

Date of issue: Friday, 8 July 2022

MEETING: CABINET

Councillor Swindlehurst Leader of the Council and

Cabinet Member for Council Recovery, Forward Strategy &

**Economic Development** 

Councillor Mann Deputy Leader and Cabinet

Member for Housing & Planning

Councillor Ajaib Customer Services, Procurement

& Performance

Councillor Akram Leisure, Culture & Community

Empowerment

Councillor Anderson Financial Oversight & Council

**Assets** 

Councillor Bains Public Protection, Regulation &

Enforcement

Councillor Hulme Children's Services, Lifelong

Learning & Skills

Councillor Nazir Transport & The Local

Environment

Councillor Pantelic Social Care & Public Health

DATE AND TIME: MONDAY, 18<sup>TH</sup> JULY, 2022 AT 6.30 PM

VENUE: COUNCIL CHAMBER - OBSERVATORY HOUSE, 25

**NICHOLAS PONTONE** 

WINDSOR ROAD, SL1 2EL

**DEMOCRATIC SERVICES** 

**OFFICER:** 

(for all enquiries) 07749 709 868

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

**GAVIN JONES**Chief Executive



## Agenda

| AGENDA            | REPORT TITLE   | <u>PAGE</u> | WARD |
|-------------------|--|-------------|------|
| <u>ITEM</u><br>1. | Declarations of Interest   | -           | -    |
|                   | All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed. |             |      |
| 2.                | Minutes of the Meeting held on 20th June 2022  | 1 – 10      |      |
| 3.                | Financial Action Plan - Update   | 11 – 90     | All  |
| 4.                | Risk Management Strategy   | 91 – 118    | All  |
| 5.                | Senior management team restructure   | 119 – 128   | All  |
| 6.                | IT Team Restructure  | 129 – 142   | All  |
| 7.                | Procurement of an Integrated Substance<br>Misuse Recovery and Treatment services<br>including Shared Care  | 143 – 176   | All  |
| 8.                | ASC Debt Recovery Policy   | 177 – 210   | All  |
| 9.                | Options to increase income from leisure contract   | 211 – 246   | All  |
| 10.               | Charging for Garden Waste Collection   | 247 – 258   | All  |
| 11.               | Slough Urban Renewal – disposals update  | 259 - 272   | All  |
| 12.               | Exclusion of Press and Public  | -           | -    |
|                   | It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the  |             |      |

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended) and paragraph 5 relating to information in respect of which a claim to legal professional privilege could be maintained in legal proceedings



## **PART II**

| 13. | Misuse Recovery and Treatment services including Shared Care - Appendices 1-3 | 273 - 280 | - |
|-----|---|-----------|---|
| 14. | Options to increase income from leisure contract                              | 281 - 290 | - |
| 15. | Slough Urban Renewal - disposals update<br>Appendix                           | 291 - 392 | - |

## **Press and Public**

**Attendance and accessibility:** You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

**Webcasting and recording:** The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

**Emergency procedures:** The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.

Note:-

**Bold = Key decision** 

Non-Bold = Non-key decision

